# 2016-17 Annual Meeting Agenda

Thursday, April 6<sup>th</sup>, 2017



Venue: Townline Pub & Grill, 2544 Lineville Rd, Suamico

**Time:** 6:00p

#### **Approval of Prior Minutes**

Treasurers Report (04/05/2017): Total on Hand \$42,953.30 Checking \$12,841.25 Money Market \$30,112.05

## **Items Needing Action/Votes:**

- ➤ Wild Rose Habitat Funding
- > DNR Chainsaw Training Funding
- > Spring Postcards: a) repeat last year with cheaper options or b) Independent Printing
- ➤ Proposal to send a dozen flies to each of the members for 2017, and begin that as a practice.

#### Food:

Dinner Provided by Chapter

### 2016-17 Accomplishments:

## **Election of chapter leaders:**

- President (2-year term)
- Vice President (2-year term)
- <u>Treasurer</u> (2-year term)
- Secretary 2-year term)
- At Large Board (3-year term) Two Positions
- GBTU State Council Representative (1-year term) One Position

# **Announcements/Information/Progress/Results:**

- ➤ Brown County Conservation Alliance Updates
  - Bruce D, Janet S, Staush G
- ➤ DNR Spring Hearings and Wisconsin Conservation Congress County Meeting
  - Monday, April 10, 2017
  - 7:00 p.m.
  - Brown County NE Wis. Tech. College, Lecture Hall 2740 W Mason Street, Green Bay, WI 54307
  - Door County Sturgeon Bay HS, Commons, 1230 Michigan St, Sturgeon Bay, WI 54235
- Watch for Postcard Mailing Featuring Work Project Schedule, Kids' Fishing Day and More!
- ➤ Don't Forget to Visit Our Website...greenbaytu.org...for the latest Chapter News

# **Door Prize Drawing:**

#### 8:00pm – Adjourn

### Thank You!